

LETTER UPON CONSTITUTIONAL PRINCIPLE

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CHARLES PHILLIP ARTHUR GEORGE MOUNTBATTEN-WINDSOR

Buckingham Palace,
London:
SW1A 1AA

KEIR RODNEY STARMER

10 Downing Street,
London:
SW1A 2AA

Dear Sirs,

Concerning Continuity of:

- The Constitutional Monarch: King of the United Kingdom and Commonwealth realms;
- The Prime Minister of the United Kingdom: The First Lord of the Treasury.

Upon the following Matters:

.a) SPECIFICALLY - with Crown servant encouragement, the nurture, manufacture and iatrogenic distribution of experimental vaccine(s) having an inherent deleterious property which renders claimed therapeutics capable of destroying life when taken into the system, contrary to the Common Law of the land.

.b) SPECIFICALLY - facilitating mis-representation of disease: Of body (experimental vaccines and related technologies): Of soul (covenant betrayal). Procuring *things* on the part of foreign voices; causing unwarranted distress and injury upon subjects of or on the land.

.c) SPECIFICALLY - wilfully aiding and comforting foreign voice entry into the fold on foreign voice terms: Disregarding the constitutional principle upon the premises - the Common Law of the land, the Rule Of Law set by the covenantor for the majesty of the Realm; for defence of the faith and faithful subjects thereof from foreign influence and or injustice; and or occupation.

.d) SPECIFICALLY - adopting contrary arrangements and agreements with foreign governments and persons, without Referendum and or effective, diligent consultation: Racketeering: E.G. "donations" made to The Medicines and Healthcare products Regulatory Agency, which body was aware in October 2020 a "high volume of Covid-19 vaccine Adverse Drug Reaction (ADRs)" was imminent.¹ However, propaganda otherwise was voiced at the lawful.

Inclusively, allegations .a) through .d) raise matters of constitutional contrariness to the *premises* and operational disgrace upon *premisses* of said *premises*: In Particular it is CHARLES PHILLIP ARTHUR GEORGE MOUNTBATTEN-WINDSOR and KEIR RODNEY STARMER whom bear ultimate responsibility for the above, and it is with them individuals matter(s) must be raised. There does exist Public record of both named individuals opining favourably upon dispensation of the venomous criminality described; wrongly controlling public acceptance of .a) through .d).

Before the terms and conditions of **LETTER UPON CONSTITUTIONAL PRINCIPLE** are set out, the brief explanation(s) below clarifies the reason(s) why named recipients receive (it) Recorded Delivery.

Constitutional Arrangements By Constitutional Principle:

Within the course of his 2021 Blackstone Lecture titled **THE HIDDEN VALUE OF THE RULE OF LAW AND ENGLISH LAW** our recently retired Lord Chief Justice Lord Burnett of Maldon opined upon the **rule of law** in these terms *It has been a central feature of our constitutional arrangements since at least the end of the 1600s ...* and discussing the **constitutional principle** found *The courts have yet to be called upon to offer a definition or determine any of its components.* ²

This Kingdom's **constitutional arrangements** and the **constitutional principle** over the realm are separate matters we learn. The former Lord Chief Justice correctly separates subordinate **constitutional arrangements** i.e. rule of law *Liberties* and the **constitutional principle** Rule of Law.

Whereas, **Interpretation Act (1978) Section 10** - References to the Sovereign, arranges . . .

*In any Act a reference to the Sovereign reigning at the time of the passing of the Act is to be construed, unless the contrary intention appears, as a reference to the Sovereign for the time being.*³

Therefore, **Confirmation of the Charters (1297)** made by Edward I, supplementary agreements in recognition of **Magna Carta 1297** - as known as the **Great Charter of rights**, is deed by Charles III, i.e.

I Confirmation of the Charters.Publication thereof.

*EDWARD, by the Grace of God, King of England, Lord of Ireland, and Duke of Guyan, To All those that these present Letters shall hear or see, Greeting. Know Ye that We, to the honour of God, and of Holy Church, and to the Profit of our Realm, have granted for us and our Heirs, that the Charter of Liberties, . . . F1 which were made by Common Assent of all the Realm, in the time of King Henry our Father, shall be kept in every point without breach. And We will that . . . F2 our Justices, Sheriffs, Mayors, and other Ministers, which under Us (X1) have the Laws of our Land to guide, [X2shall allow the said Charters pleaded before them in Judgment in all their points:] that is to wit, the Great Charter as the Common Law, . . .*⁴

The Gospel According to John, Chapter 1: verses 1 through 17 ⁵ confirms the *Spiritual premisses* upon which the **constitutional principle** persists: Else **constitutional arrangements** are no longer valid. All lawful *Persons* bond do observe the *premisses* thereby found, i.e.

I Confirmation of the Charters.Publication thereof.

Edward

1. **by the Grace of God:** *the word :: light of men born of God [the Spiritual constitution]*
2. **to the honour of God:** *In the beginning was the Word :: and the Word was God. [the Covenant]*
3. **by Common Assent:** *All believe in his name :: Jesus Christ [the Temporal Constitution]*
4. **the Great Charter as the Common Law:** *grace for grace :: without him was made nothing that was made :: For the law was given through Moses; grace and truth came through Jesus Christ [Right]*

A *Person* otherwise observant may not administer *Liberties* upon the *premisses*.

Constituents of the Fold made:

*And other sheep I have that are not of this fold: them also I must bring.
And they shall hear my voice: And there shall be one fold and one shepherd.* ⁶

et alias oves habeo quae non sunt ex hoc ovili et illas oportet me adducere et vocem meam audient et fiet unum ovile unus pastor

Temporal image: Observant *Person* origin is of no *Consequence* or *Example*.

Spiritual likeness: Observant *Person* hears *all and Singular the premises* and denies misleading voices of atheist and or foreign constitution ; i.e. upholding laws; traditions; customs; *contrary* to the principle voice.

Thus, Confirmation of the Charters (1297) is the Rolls-Stand, i.e. the permanent *Realm*, upon which lawful *Persons* highborn and commoner alike, bond *Right*, *otherwise the Realm and law is no more*: Sure is the bond found. The lawful alone possess *right* to Administer *rights* by (the) *Temporal Confirmation of Liberties* issued under Clause II of the Great Charter, upon which is three (III) definitive Clauses for rule of law by the Rule of Law, i.e.

- Clause I: Introductory Text and with two-paragraph Preamble: *Spiritual* rule as right.
- Clause II: Confirmation of Liberties (three remaining Articles): *Kingdom* rule of law.
- Clause III: General Savings: Observances of these Liberties &c: *Temporal* right to rule.

Great Charter, Clause I: Introductory Text ⁷, i.e.

THE GREAT CHARTER OF THE LIBERTIES OF ENGLAND, AND OF THE LIBERTIES OF THE FOREST;
CONFIRMED BY KING EDWARD, IN THE TWENTY-FIFTH YEAR OF HIS REIGN.

Affirms Confirmation of the permanent Rolls upon definite *premises*.

Great Charter, Clause I: Preamble: Paragraph 1 ⁸ By two definite *premisses* affirms a Son to Father construct, i.e.

EDWARD by the Grace of God King of England, Lord of Ireland, and Duke of Guyan, [X1 to all Archbishops, Bishops, &c.] We have seen the Great Charter of the Lord Henry sometimes King of England, our Father, of the Liberties of England in these words:

Great Charter, Clause I: Preamble: Paragraph 2 ⁹ by five definite *premisses*, affirms the spiritual and temporal intention of the covenant made fold: Noting *contrary intention* (1978 Act, S. 10.) applies, i.e.

HENRY by the Grace of God King of England, Lord of Ireland, Duke of Normandy and Guyan, and Earl of Anjou, to all Archbishops, Bishops, Abbots, Priors, Earls, Barons, Sheriffs, Provosts, Officers, and to all Bailiffs, and other our faithful Subjects, which shall see this present Charter, Greeting: Know Ye, that We, unto the honour of Almighty God, and for the salvation of (X1) the souls of our Progenitors and Successors [Kings of England,] to the advancement of Holy Church and amendment of our Realm, of our meer and free will, have given and granted to all Archbishops, Bishops, Abbots, Priors, Earls, Barons, and to all [Freemen] of this our Realm, these Liberties following, to be kept in our Kingdom of England for ever.

Concerning the *premises* made by Henry III . . .

- Henry*
1. *by the Grace of God:* the *Temporal Word of the Son* [Restrictive];
 2. *unto the honour of Almighty God:* To the *Father Spiritual* [Covenant];
 3. *for the salvation of (X1) the souls of our Progenitors and Successors* [Spiritual];
 4. *to the advancement of Holy Church and amendment of our Realm* [Temporal];
 5. *to be kept in our Kingdom of England for ever.* King law on the land [Eternal].

"*Successors*" may be any constituent lawful *Person* called to rule; securing perpetual Christian rulership over the Realm. The made *Premises* form a permanent Rolls-Rod about which the enacted *Liberties* will wind. "Almighty" ["ALMYTY" :: Old English - "Alwealda" &c.] is discussed under note ¹⁰ below.

Great Charter, Clause II: Confirmation of Liberties ¹¹ defines the *Liberties*, i.e. articles and instruments: The legal *thing* procured, that is to say the law Rolls to be wound upon, or removed off the Rolls-Rod as required. Three Articles of the original Clause II remain, i.e.

- I Confirmation of Liberties
- IX Liberties of London, &c.
- XXIX Imprisonment, &c. contrary to Law. Administration of Justice.

Between them (the remaining) *Temporal* Articles I and IX and XXIX secure the supremacy of *Spiritual* worship of the *light of men born of God* within the temporal Realm: Secure Financial Institutions of Government: Secure Administration of Justice, and *things* entailed. All Confirmed "*Liberties*" are subordinate to the *premises*, as are all subsequent Instruments of law. Noting, that remaining previous Acts, e.g. The Statute of Marlborough and The Statute of Westminster, The First were enacted under Henry III made *premises*.

Great Charter, Clause III: General Savings: Observances of these Liberties &c.¹² the (permanent) Rolls-Tier - the "wrapper" that binds the Rolls (of *Liberties*) to placed upon the Rolls-Holder: Thereon is defined the *Spiritual and Temporal Person* who may Administer Rule of Law upon the *premises* i.e.

We have granted to be holden within this our Realm, as much as appertaineth to Us and our Heirs, we shall observe; and all Men of this our Realm, as well Spiritual as Temporal, as much as in them is, shall observe the same against all Persons, in like wise.

Whereas:-

And if any thing be procured by any person contrary to the premises, it shall be had of no force nor effect.

Subsequent legislation maintains Christendom, i.e.

Upon, The Act of Supremacy 1588: VIII All Spiritual Jurisdiction united to the Crown¹³.

And That suche Jurisdictions Privileges Superiorities and Preheminences Spirituall and Ecclesiasticall, as by any Spirituall or Ecclesiasticall Power or Auctorite hathe heretofore bene or may lawfully be exercised or used for the Visitacion of the Ecclesiasticall State and Persons, and for Reformation Order and Correccion of the same and of all maner of Errours Heresies Scismes Abuses Offences Contemptes and Enormities, shall for ever by auctorite of this present Parliament be united and annexed to the Imperiall Crowne of this Realme:

Thereon, **all maner of Errours Heresies Scismes Abuses Offences Contemptes and Enormities**, i.e. Spirituall and Ecclesiasticall schisms are addressed. By implication thousands of "Mosques" may not be afforded charitable status on the Realm: More especially when e.g. The strategy for islamic cultural action outside the islamic World (SICA 2000)^{14a} adopted by the 9th Islamic summit conference, Doha-state of Qatar, November 2000, an Official dispensation that French Military Intelligence described as a Conquest document, evinces the following stated intent:

The fortification of the self, with regard to Islamic culture, is to provide it with the mechanism to appropriate civilizations and cultures without dissolving in them and without feeling inferior and self-dejected. We believe that any kind of positive interaction with the environment at the level of education, initiative and transaction has to rely on this crucial psychological rule.^{14b}

...

Encouraging rich people, businessmen and charity makers to invest some of their money in support of Islamic religious institutions.^{14c}

All mosques are Charity Commission trojans upholding stated SICA 2000 intent and are found contrary to the premises.

There is every good reason to believe Act 1558 was purposed to counter The Classic Manual Of Islamic Sacred Law Umdat al-Salik ¹⁵: re-issued (circa 1990) Shafi'i school jurisprudence, which came into being several decades prior to the 1588 Act, and which the then Queen Elizabeth I government, as trading with the Ottoman Empire will have certainly come to be aware of. Umdat al-Salik is focused on tools of the worshipper to be employed by mohammedan "Travellers" venturing outside of the Islamic constituency (Dhar al-Islam) and entering onto a "treaty" constituency" (Dhar al-Suhl) e.g. England, or a "war" constituency (Dhar al-Harb) e.g. India: Both Houses status are designated by mohammedan jurisprudence. Umdat al-Salik "Reliance Of The Traveller The Classic Manual Of Islamic Sacred Law" cited in propaganda distributed by, e.g. The Muslim Brotherhood is recognised as the most popular Islamic law performed by the muhammedan abiding outside of Islamic State constituencies.

Upon the Bill of Rights (1688/89) ¹⁷ issued at a pivotal moment in the history of the realm, when the *premises* had endured constant breaching, and by necessity the *rights* of lawful Persons were restored; the term of art *contrary to the premises* was rephrased "*into Consequence*" (atheist voice) "*or Example*" (foreign voice); either-or are strangers upon the *premises*, i.e.

"And they doe Claime Demand and Insist upon all and singular the Premises as their undoubted Rights and Liberties and that noe Declarations Judgements Doeings or Proceedings to the Prejudice of the People in any of the said Premisses ought in any wise to be drawne hereafter into Consequence or Example."

Civilised individuals, highborn or commoner follow rules, or they are not civilised. Representatives of and upon the premises are required by their position to be civilised: To flout the Constitutional Principle on a the thing procured otherwise is the gain of strangers on the premises: By imposters who are either usurpers or conquerers. The constitutional principle is the first and foremost Rule of Law upon which *Subjects* of the Realm stand, and if they do not stand upright then they are found lawless or traitorous.

Whereas, The Constitutional Monarch King of the United Kingdom and Commonwealth realms.

- CHARLES PHILLIP ARTHUR GEORGE MOUNTBATTEN-WINDSOR is observed to be conflicted in the matter of the nurturing, manufacture and iatrogenic distribution of experimental vaccine(s); himself having allegedly taken, and having promoted said experimental vaccine(s): Contrary to the Rule of Law.
- CHARLES PHILLIP ARTHUR GEORGE MOUNTBATTEN-WINDSOR is observed to be contrary to the constitutional principle; is a stranger to the premises; wrongly holding authoritative position over the one land decided for a lawful English *Person* interests: Contrary to the Rule of Law.
- CHARLES PHILLIP ARTHUR GEORGE MOUNTBATTEN-WINDSOR is observed to be silent on the matter of strangers voices calling from within and without Crown premisses found on the premises: Contrary to the Rule of Law.
- CHARLES PHILLIP ARTHUR GEORGE MOUNTBATTEN-WINDSOR is observed to be adopting contrary arrangements and or deadly agreements with foreign governments and strangers to the premises, without Referendum: Contrary to the Rule of Law.
- CHARLES PHILLIP ARTHUR GEORGE MOUNTBATTEN-WINDSOR is observed to advise his Subjects... As *a constitutional Monarch, His Majesty does not intervene in any political or personal disputes, and letters asking him to do so will receive a standard reply to this effect* he nonetheless made a virtual address (2020) promoting The Great Reset plot of an unelected, unaccountable body (World Economic Forum) that harbours individuals boasting of Eugenics and similar unnatural ethics.

Whereas, The Prime Minister of the United Kingdom: The First Lord of the Treasury.

- KEIR RODNEY STARMER is observed to be conflicted in the matter of the nurturing, manufacture and iatrogenic distribution of experimental vaccine(s) having allegedly taken, and publicly promoted said experimental vaccine(s): Contrary to the Rule of Law.
- KEIR RODNEY STARMER is observed to be contrary to the constitutional principle; is a stranger to the premises; wrongly holding authoritative position over the one land decided for a lawful English *Person* interests: Contrary to the Rule of Law.
- KEIR RODNEY STARMER is observed to be an accessory and abettor on the matter of strangers voices calling from within and without Crown premisses found on the premises: Contrary to the Rule of Law.
- KEIR RODNEY STARMER is observed to be be arranging contrary arrangements and or deadly agreements with foreign governments and strangers to the premises, without Referendum: Contrary to the Rule of Law.
- KEIR RODNEY STARMER is observed to be a stranger, person in consequence to the premises: *and if any thing be procured by any person contrary to the premises, it shall be had of no force nor effect*: The Rule of Law admitting of rule of law.
- KEIR RODNEY STARMER is observed to be a person practicing the tort of deceit and indeed has wrongly gained income by the tort of deceit: Contrary to Rule of Law and thereby rule of law.

In light of the Specified points raised and the observed dereliction of duty and misconduct in public office committed, contrary to Rule of Law and subordinate rule of law: We believe neither CHARLES PHILLIP ARTHUR GEORGE MOUNTBATTEN-WINDSOR nor KEIR RODNEY STARMER - they being untrustworthy, and unfit to *the word of the King of kings* upon whose premises they rule and or arrange rulings, are not lawful, and found so unentitled they may not be permitted to proceed matters of State: Neither ruling by Rule of Law nor upon rule of law. Therefore,

- I. We require CHARLES PHILLIP ARTHUR GEORGE MOUNTBATTEN-WINDSOR and KEIR RODNEY STARMER to stand down, that we may reaarange the realm according to the Rule of Law, that rule of law upon the premises may be rectified as necessary, and the constitutional principle restored for the benefit of all subjects of and on the land.
- II. CHARLES PHILLIP ARTHUR GEORGE MOUNTBATTEN-WINDSOR and KEIR RODNEY STARMER will be permitted a full 30 days to review LETTER UPON CONSTITUTIONAL PRINCIPLE from the date upon (it): And - we pray, CHARLES PHILLIP ARTHUR GEORGE MOUNTBATTEN-WINDSOR and KEIR RODNEY STARMER stand down as required of them. Corollary, Parliament(s) must be prorogued until lawful Elections are held.

Failure to acknowledge and uphold LETTER UPON CONSTITUTIONAL PRINCIPLE Requirements I and II, as set out above, will result in lawful proceedings being initiated, in the Public Interest, within the appropriate jurisdiction.

LETTER UPON CONSTITUTIONAL PRINCIPLE is not issued for frivolous reasons. We name but one constitution of many whom covet this land. Direct quotations and citations referencing the law(s) and designs of specific constitutions do example all constitutions and any foreign codes of law they operate by and or under.

LETTER UPON CONSTITUTIONAL PRINCIPLE is issued with serious intent. We reference one body among several that covet control of the Commonwealth. Direct quotations and citations of the laws and or designs of a mentioned body serve as an example of strangers; individuals or entities contrary to the premises and the constitutional principles upon which they are found.

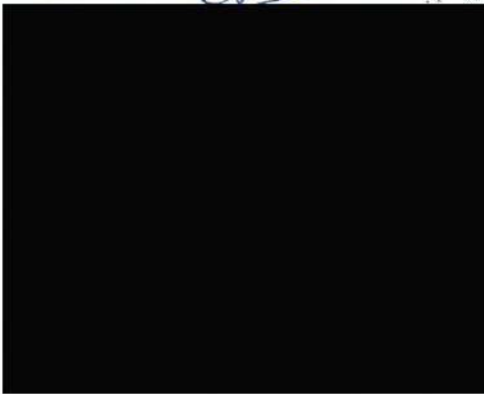
LETTER UPON CONSTITUTIONAL PRINCIPLE is issued to individuals who, by their circumstances, should be aware of the Rule of Law they openly disregard. Such incivility undermines English and Commonwealth lawful *persons* of all ages and experiences, but benefits those who wrongfully claim a perceived right to harm the interests of said lawful and conspire so to do.

LETTER UPON CONSTITUTIONAL PRINCIPLE is formed without prejudice or mischief, it is our intent to restore constitutional arrangements as found upon the constitutional principle: Not for of the Church of England but for the *whole Rights and Liberties* of the English and Commonwealth Church; the unspoken, seldom feted condition of the lawful *Person* and their homeland(s): The soil upon which observant *Persons* being righteous to the premises have right to dwell on their homeland without concern that leadership evilly opposes the *premises* upon which they stand.

Yours Faithfully,

Steven: [REDACTED]: Ward.

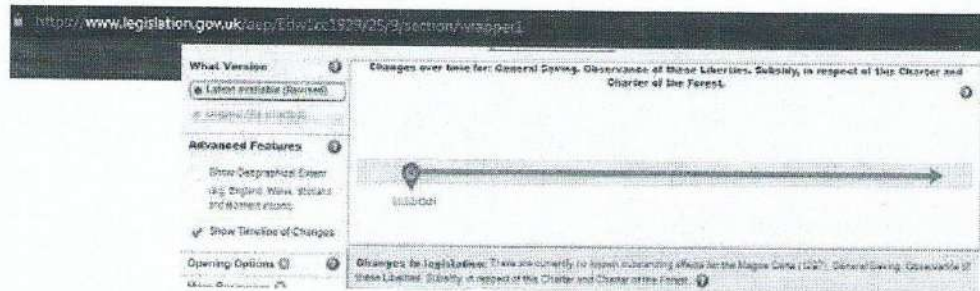
Electronic Impressum.



NOTES index:

1. Contract award notice:- Supplies: 506291-2020 - United Kingdom-London: Software package and information systems - OJ S 207/2020 23/10/2020:- Legal Basis: Directive 2014/24/EU.
<https://ted.europa.eu/en/notice/-/detail/506291-2020>
2. THE LORD BURNETT OF MALDON, LORD CHIEF JUSTICE:- THE HIDDEN VALUE OF THE RULE OF LAW AND ENGLISH LAW - BLACKSTONE LECTURE 2021 - PEMBROKE COLLEGE, OXFORD, 11 FEBRUARY 2021.
<https://www.judiciary.uk/wp-content/uploads/2022/02/Blackstone-Lecture-2022-final.pdf>
3. Interpretation Act 1978 UK Public General Acts 1978 c. 30 Interpretation and construction Section 10.
<https://www.legislation.gov.uk/ukpga/1978/30/section/10>
4. Confirmation of the Charters (1297) Acts of the English Parliament 1297 c. 6 (Regnal. 25_Edw_1_cc_1_6) Section I.
<https://www.legislation.gov.uk/aep/Edw1cc16/25/6/section/I>
5. Evangelium Secundum Ioannem - The Gospel According to John, Chapter 1: Verses, 1 through 17.
https://vulgate.org/nt/gospel/john_1.htm
6. Evangelium Secundum Ioannem - The Gospel According To John: Chapter 10. Verse 16.
https://vulgate.org/nt/gospel/john_10.htm
7. Magna Carta 1297 (Great Charter) Clause I: Introductory Text.
Acts of the English Parliament 1297 c. 9 (Regnal. 25_Edw_1_cc_1_9_29) Introduction.
<https://www.legislation.gov.uk/aep/Edw1cc1929/25/9/introduction>

8. Magna Carta 1297 (Great Charter) Clause I: Preamble: Paragraph 1.
Acts of the English Parliament 1297 c. 9 (Regnal. 25_Edw_1_cc_1_9_29)
<https://www.legislation.gov.uk/aep/Edw1cc1929/25/9/paragraph/p1>
9. Magna Carta 1297 (Great Charter) Clause I: Preamble: Paragraph 2.
Acts of the English Parliament 1297 c. 9 (Regnal. 25_Edw_1_cc_1_9_29)
<https://www.legislation.gov.uk/aep/Edw1cc1929/25/9/paragraph/p2>
10. The term Almighty (ALMYTY) was introduced to the English language in 1066 by "dependants" employed by (the) Normans to Administer their courts. SOURCE: Sir Frederick Pollock and Frederic William Maitland's legal classic The History of English Law before the Time of Edward I (Pub. 1895).
<https://archive.org/details/historyofenglish01poll/page/468/mode/2up>
The Title curiously appears within the published Government legislation, albeit not upon the Record (image) illustrating the original latin source, e.g. as found upon,
<https://www.legislation.gov.uk/aep/Edw1cc1929/25/9/data.pdf>
"Almighty" (Old English: al-Wealda) is not found upon e.g. The National Archive translation.
<https://www.nationalarchives.gov.uk/education/resources/magna-carta/magna-carta-1225-westminster/>
11. Magna Carta 1297 (Great Charter) Clause II: Confirmation of Liberties.
Acts of the English Parliament 1297 c. 9 (Regnal. 25_Edw_1_cc_1_9_29) Section I.
<https://www.legislation.gov.uk/aep/Edw1cc1929/25/9/section/I>
12. Magna Carta 1297 (Great Charter) Clause III: General Savings: Observances of these Liberties &c.
Acts of the English Parliament 1297 c. 9 (Regnal. 25_Edw_1_cc_1_9_29) Whole Act.
<https://www.legislation.gov.uk/aep/Edw1cc1929/25/9> (after Articles list):
Note: The original link to Clause III, last Retrieved Sunday, 1 September 2024-08:42:58 PM, e.g.



i.e. <https://www.legislation.gov.uk/aep/Edw1cc1929/25/9/section/wrapper1> is removed.

13. Act of Supremacy 1558. Acts of the English Parliament 1558 c. 1 (Regnal. 1_Eliz_1) Section VIII.
<https://www.legislation.gov.uk/aep/Eliz1/1/1/section/VIII>
- 14a. The Strategy for Islamic Cultural Action outside the Islamic World (SICA 2000).
Publications of the Islamic Educational, Scientific and Cultural Organization: ISESCO Rabat - Morocco - 1430H/2009 A.D.
Archived Copy:
<https://vladtepesblog.com/wp-content/uploads/2020/03/Strategy-for-Islamic-Cultural-Action-ISESCO.pdf>
- 14b. Page 82 of document linked at 14a above (72 of 98 on the .PDF page-counter).
- 14c. Page 91 of document linked at 14a above (80 of 98 on the .PDF page-counter).
15. Umdat al-Salik -Reliance Of The Traveller and Tools of the Worshipper -The Classic Manual of Islamic Sacred Law.
<https://archive.org/details/relianceofthetravellertheclassicmanualofislamicsacredlaw/page/n1/mode/2up>
16. Bill of Rights [1688]. Acts of the English Parliament 1688 c. 2 (Regnal. 1_Will_and_Mar_Sess_2) Introduction.
<https://www.legislation.gov.uk/aep/WillandMarSess2/1/2/introduction>